

## **Bourne High School English Department Summer Reading List 2019-2020**

### **Summer Reading Requirements:**

**Honors students** will be **required to read ONE** book from the list according to the grade level that they will be entering in the fall of 2019. **College prep level students** are highly encouraged to read one selection, **but not required**. College prep students who pass the summer reading assessment will have the option of replacing one assessment first term of the teacher's choice.

Students will be assessed on their understanding of the book of choice beginning the first day of class. The individual teacher will determine the kind of assessment. Students are also encouraged to have their books with them at the start of the school year to facilitate the recall of details for certain assessments.

### **FRESHMEN**

*Black Like Me* by John Howard Griffin

*The Nightingale* by Kristin Hannah

*The Book Thief* by Markus Zusak

### **SOPHOMORES**

*Speak* by Laurie Halse Anderson

*The Hate You Give* by Angie Thomas

*We All Fall Down* by Robert Cormier

### **JUNIORS**

*The Yellow Birds* by Kevin Powers

*Educated* by Tara Westover

*Into the Wild* by Jon Krakauer

### **SENIORS**

*The Devil in the White City* by Eric Larson

*The Handmaid's Tale* by Margaret Atwood

*The Kite Runner* by Khaled Hosseini

### **ADVANCED PLACEMENT LANGUAGE AND COMPOSITION**

\*AP Language and Composition students are required to see Mr. Dow prior to the close of the 2018-2019 year to receive their summer reading assignments

### **ADVANCED PLACEMENT LITERATURE**

[https://docs.google.com/document/d/1WjmoMRkO5YqjIjpbOfQLpBRm5\\_dow4UQNK4LTF0WbPY/edit?usp=sharing](https://docs.google.com/document/d/1WjmoMRkO5YqjIjpbOfQLpBRm5_dow4UQNK4LTF0WbPY/edit?usp=sharing)

\*AP Literature students are required to see Ms. Sylvia prior to the close of the 2018-2019 school year to receive their mandatory summer assignments.